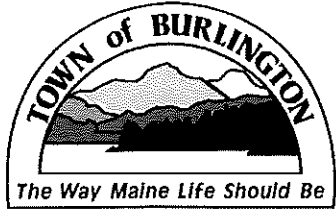


# TOWN OF BURLINGTON BOARD OF SELECTMEN



June 5, 2024

	TOPIC	REQ.
<b>I.</b>	CALL TO ORDER: A. 6:07PM	
<b>II.</b>	<u>ATTENDANCE:</u> John Smith, Tom Lambert, Beverly Harding, Cheryl Smith	
<b>III.</b>	<ul style="list-style-type: none"> <li>• Selectmen minutes accepted: 05/29/2024</li> <li>• The board viewed and initialed the weekly warrants</li> <li>• The board viewed and initialed the bank statements.</li> </ul>	
<b>IV.</b>	<ul style="list-style-type: none"> <li>• <b>AGENDA : ABATEMENT</b> <b>VFW HONOR ROLL</b></li>   <li>• <b>NEW BUSINESS :</b></li> <li>• <b>The board signed a property abatement application.</b></li> <li>• <b>The board is looking into information for the development of a VFW Honor Roll.</b></li> </ul>	

**TOWN OF BURLINGTON BOARD OF SELECTMEN**

**V.**

*TOWN OF BURLINGTON BOARD OF SELECTMEN*

- *OLD BUSINESS:*

**WARRANT ACTION AND FINANCIAL REVIEW:**

**VI.**

- A. Town Warrant:**    \$ 12,950.30
- B. BLT Warrant:**    \$ 4,034.49
- C. TIF Warrant:**    \$        0.00

- A. School Warrant:** \$
- B. Financial Reports:**
- C. Treasurers' Receipts**

✓ T  
✓ T  
T

**VII.**

**ADJOURNED:**

- A. 7:00pm**
- B. Next meeting 06/12/2024**

Minutes submitted by: Board of Selectmen

John Smith \_\_\_\_\_ Thomas Lambert *TL* \_\_\_\_\_ Beverly Harding *BH* \_\_\_\_\_