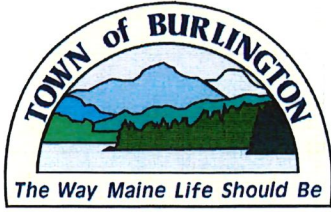


TOWN OF BURLINGTON BOARD OF SELECTMEN



Apr.15, 2026

I.	<i>CALL TO ORDER</i> 6:02pm
II.	<u>ATTENDANCE:</u> John Smith, Phil Stanton, Tyler Wakefield, Cheryl Smith
III.	Selectmen Minutes Apr. 8, 2026 Vote: 3-0 to accept

IV.	<p><i>SELECTMEN AGENDA:</i> <i>NEW BUSINESS: WEEKLY WARRANTS</i> <i>SUPPLEMENTS AND ABATEMENTS</i> <i>BLT</i> <i>WELL WATER</i> <i>COMPACTOR</i></p> <p style="text-align: center;"><i>The board reviewed and initialed the weekly warrants. They also signed 3 supplements and 4 abatements.</i></p> <p style="text-align: center;"><i>The board reviewed and initialed the Trial Balance statement for the BLT as of March 31st. 2026</i></p> <p style="text-align: center;"><i>The board discussed the issue with the contaminated well that serves both the Municipal Building and the fire station. The water test indicated above EPA limits in the following areas : Nitrates, Lead, Iron, Manganese and Chloride. A motion was made and seconded to purchase 2 water dispensers and water instead of drilling a new well at this time. A vote of 3-0 was taken to accept the motion.</i></p> <p style="text-align: center;"><i>The compactor at the BLT is not working correctly. Atlantic Recycling will check it out.</i></p>
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TOWN OF BURLINGTON BOARD OF SELECTMEN

	EXECUTIVE SESSION:	
	PUBLIC DISCUSSION:	

V.	<p>OLD BUSINESS: MUNICIPAL BUILDING STEPS FOOD PANTRY PLANNING BOARD UPDATES</p> <p style="text-align: center;"><i>The front step to the Municipal Building will be repaired soon. Also there are still plans to install the internet at the fire station.</i></p> <p style="text-align: center;"><i>The board requested information from the food pantry treasurer. A list of questions was given to her to better understand how the pantry works. She'll send more information as requested.</i></p> <p style="text-align: center;"><i>First selectman, John Smith, and planning board chairman, Ritchie Nelson, are working on a planning board policy to bring to the members. There are updates for planning board contact information with e-mail addresses and phone numbers.</i></p> <p><u>WARRANT ACTION AND FINANCIAL REVIEW:</u>_____</p>		
VI.	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; border-right: 1px solid black; padding-right: 10px;"> <p><u>A. Town Warrant:</u> \$ 30,031.56</p> <p><u>B. BLT Warrant:</u> \$ 341.29</p> <p><u>C. TIF Warrant:</u> \$ 0.00</p> </td> <td style="width: 50%; padding-left: 10px;"> <p>A. <i>Financial Report:</i></p> <p>B. <i>Treasurers' Receipts</i></p> </td> </tr> </table>	<p><u>A. Town Warrant:</u> \$ 30,031.56</p> <p><u>B. BLT Warrant:</u> \$ 341.29</p> <p><u>C. TIF Warrant:</u> \$ 0.00</p>	<p>A. <i>Financial Report:</i></p> <p>B. <i>Treasurers' Receipts</i></p>
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VII.	<p><u>ADJOURNED:</u></p> <p>A. 6:45pm</p> <p>B. Next Meeting 4-22-26</p>		

John Smith _____ Phil Stanton _____ Tyler Wakefield _____