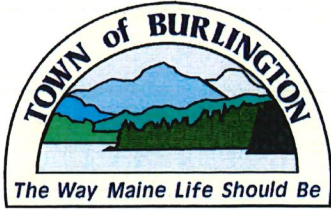


# TOWN OF BURLINGTON BOARD OF SELECTMEN



Feb, 11. 2026

	<u>TOPIC</u>
<b>I.</b>	<i>CALL TO ORDER</i> 6:02pm
<b>II.</b>	<u>ATTENDANCE:</u> John Smith, Phil Stanton, Bev Harding, Cheryl Smith, Ben Meiklejohn
<b>III.</b>	Selectmen Minutes Feb. 4, 2026 Vote: 3-0 to accept

<b>IV.</b>	<p><b>SELECTMEN AGENDA:</b>  <b>NEW BUSINESS: WARRANTS/BANK STATEMENTS</b>  <b>VERSANT POWER</b>  <b>STREETLIGHTS</b>  <b>BRYANT RIDGE/HAYDEN LANE</b>  <b>BLT MEETING</b>  <b>ASSESSOR CONTRACT</b></p> <p style="text-align: center;"><b>The board reviewed and initialed the weekly warrants and the Machias Savings Bank Statements.</b></p> <p style="text-align: center;"><b>Road commissioner, Ritchie Nelson talked with Versant Power about the possibility of relocating power poles on Hayden Lane. Versant plans to come in the spring to see what can be done.</b></p> <p style="text-align: center;"><b>The selectmen plan to establish a spreadsheet listing town-wide street lights. 3rd selectman, Phil Stanton will do an audit of all town streetlights documenting location and pole numbers. He'll also check if they are all in working order.</b></p> <p style="text-align: center;"><b>A&amp;G completed brushing on the left side of the road on Bryant Ridge past the Turner Farm. They also cut brush on the left side of Hayden Lane along the field.</b></p> <p style="text-align: center;"><b>A meeting with Lowell Selectmen will be scheduled to go over the BLT balance sheet as of Jan. 31, 2026</b></p> <p style="text-align: center;"><b>The selectmen signed a new contract for assessing agent, April Buchanan.</b></p>
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**TOWN OF BURLINGTON BOARD OF SELECTMEN**

	<b>EXECUTIVE SESSION :</b>
	<b>PUBLIC DISCUSSION:</b>

<b>V.</b>	<p><b>OLD BUSINESS: SALT SAND ANNUAL BUDGET</b></p> <p style="text-align: center;"><i>Approximately 175 yards of salt sand has been put up. We also have an additional load of salt available in the sand shed.</i></p> <p style="text-align: center;"><i>The selectmen are working on the new fiscal year annual budget and articles for the town meeting which will be held on Monday, March 30<sup>th</sup> at the Municipal Building.</i></p>	
<b>VI.</b>	<u>WARRANT ACTION AND FINANCIAL REVIEW:</u>	
	<p><b>A. <u>Town Warrant:</u></b>    \$14,350.65</p> <p><b>B. <u>BLT Warrant:</u></b>     \$     466.29</p> <p><b>C. <u>TIF Warrant:</u></b>     \$     0.00</p>	<p>A. <i>Financial Report:</i></p> <p>B. <i>Treasurers' Receipts</i></p>
<b>VII.</b>	<p><u>ADJOURNED:</u></p> <p><b>A. 6:20 pm</b></p> <p><b>B. Next Meeting 02-18-2026</b></p>	

John Smith Phil Stanton Beverly Harding