

TOWN OF BURLINGTON BOARD OF SELECTMEN



Sept.24, 2025

	<u>TOPIC</u>
I.	<i>CALL TO ORDER</i> 6:00pm
II.	<u>ATTENDANCE:</u> John Smith, Phil Stanton, Bev Harding, Cheryl Smith, Stephen Edward Burns Ben Meiklejohn
III.	Selectmen Minutes Sept.17, 2025 Vote: 3-0 to accept

IV.	<p style="text-align: center;">SELECTMEN AGENDA : WARRANTS AND BANK STATEMENTS T.O.B TRIAL AND BALANCE STATEMENT SCHOOL WARRANT SNOWMOBILES LEASE AGREEMENT FOR CLUB MILITARY TRUCK/BID PROPERTY TAX UPDATE</p> <p style="text-align: center;"><i>The board signed the weekly warrants and viewed/ initialed the monthly bank statements. The board also viewed and initialed the trial and balance statement for the Town of Burlington as of August 31st. 2025.</i></p> <p style="text-align: center;"><i>The board signed the school warrant. Amount listed below in Financial Reports. The Burlington Back Country Riders club agreed to accept the snowmobiles that the town was given from the fire department.</i></p> <p style="text-align: center;"><i>The board read and discussed the lease agreement for the Back Country Riders to store trail groomers and other trail maintaining equipment in the old fire station at 1500 Long Ridge Road. The board voted 3-0 to accept the lease agreement as written. The club will pay \$600.00 yearly plus the monthly light bill. They will have their own insurance on their equipment.</i></p> <p style="text-align: center;"><i>The board is still in discussion about selling/putting up for bid, the 5-ton military truck that was given to the Burlington Fire Department by the Maine Forest Service.</i></p> <p style="text-align: center;"><i>The assessor, April Buchanan, plans to send property tax cards to taxpayers on or about Sept. 29. The board anticipates plans to commit the taxes by November 5th. Property taxes are due by December 31, 2025.</i></p>
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	<p>EXECUTIVE SESSION :</p> <p>PUBLIC DISCUSSION : <i>A resident asked questions on the lease agreement for the atv/snowmobile club. Also, questions were asked about the reporting of old business and new business on the selectmen minutes.</i></p>	

V.	<p>OLD BUSINESS: STEP REPAIR CEMETERY RECORDS</p> <p style="text-align: center;"><i>Phil Stanton will check on material from S.W. Collins to repair the front steps to the Municipal Building. Bev Harding is continuing work on the cemetery records.</i></p>	
VI.	<p>WARRANT ACTION AND FINANCIAL REVIEW:</p>	
	<p>A. <u>Town Warrant:</u> \$1,653.11</p> <p>B. <u>BLT Warrant:</u> \$ 434.01</p> <p>C. <u>TIF Warrant:</u> \$ 285.00</p>	<p>A. Financial Reports: SCHOOL WARRANT \$35,423.11</p> <p>B. Treasurers' Receipts</p>
VII.	<p>ADJOURNED:</p> <p>A. 6:58pm B. Next Meeting 10/1/25</p>	

John Smith _____
 Phil Stanton _____
 Beverly Harding _____