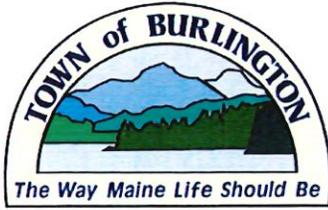


# TOWN OF BURLINGTON BOARD OF SELECTMEN



Sept, 3, 2025

	<u>TOPIC</u>
<b>I.</b>	<i>CALL TO ORDER</i> 6:03pm
<b>II.</b>	<u>ATTENDANCE:</u> John Smith, Phil Stanton, Bev Harding, Cheryl Smith, Stephen Edward Burns, Ben Meiklejohn
<b>III.</b>	Selectmen Minutes Aug. 27, 2025 Vote: 3-0 to accept.

<b>IV.</b>	<p style="text-align: center;"><b>SELECTMEN AGENDA : MONTHLY STATEMENTS TRANSFER STATION REPORTS COMPACTOR FIRE DISTRICT INFORMATION LIQUID CABINET</b></p> <p><i>The board viewed and initialed the monthly bank statements. The board viewed and initialed the Burlington/Lowell Transfer Station profit/loss and trial balance statements. The board is waiting to hear from Atlantic Recycling for the compactor installation date at the BLT. The Central Maine Highlands announced the hiring of a Firefighter/Paramedic. The monthly income from transfers of approximately \$85,000 for the last 2 months is on track with the projected \$1,000,000.00 income from transfers. There is approximately \$90,000.00 in the checking account at this time. The decision for the towns to make monthly payments to CMH have improved cashflow. There was a request made to Senator Susan Collins for 4 ambulances. 3 have been approved. A grant was approved by MMA for the purchase of a flammable liquids cabinet for the Burlington fire station which was ordered from Grainger. The purchase was made by the town for \$1,828.00. The town is awaiting reimbursement from MMA.</i></p> <p><i>Adjourned 6 :29</i></p>
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# TOWN OF BURLINGTON BOARD OF SELECTMEN

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<b>V.</b>	<p><b>EXECUTIVE SESSION:</b>  <b>CALL TO ORDER: 6:30pm</b>  <b>HARDSHIP TAX ABATEMENT</b></p> <p>John Smith, Phil Stanton, Bev Harding.</p> <p>The topic of discussion was a review of a resident 'hardship tax abatement' request. The board voted 3-0 to deny this request.</p> <p>We move to decline an abatement of property taxes pursuant to 36 MRSA § 841 (2) as the Selectboard finds the application does not meet the standards to grant an abatement as:</p> <ul style="list-style-type: none"> <li>o The applicant is not under threat of forcing a sale of their property as the tax lien process is not near maturity.</li> <li>o The applicant does not meet the financial eligibility standards.</li> </ul> <p><b>ADJOURNED: 6:55</b></p>			
<b>VI.</b>	<p><b>WARRANT ACTION AND FINANCIAL REVIEW:</b></p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; border-right: 1px solid black; padding: 5px;"> <p><b>A. <u>Town Warrant:</u></b>    \$39,269.19</p> <p><b>B. <u>BLT Warrant:</u></b>    \$ 2,426.36</p> <p><b>C. <u>TIF Warrant:</u></b>    \$        0.00</p> </td> <td style="width: 50%; padding: 5px;"> <p><b>A. <i>Financial Reports:</i></b></p> <p><b>B. <i>Treasurers' Receipts</i></b></p> </td> </tr> </table>		<p><b>A. <u>Town Warrant:</u></b>    \$39,269.19</p> <p><b>B. <u>BLT Warrant:</u></b>    \$ 2,426.36</p> <p><b>C. <u>TIF Warrant:</u></b>    \$        0.00</p>	<p><b>A. <i>Financial Reports:</i></b></p> <p><b>B. <i>Treasurers' Receipts</i></b></p>
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<b>VII.</b>	<p><b>RECONVENED: 6:57</b></p> <p><b>ADJOURNED:</b></p> <p><b>A. 7:10pm</b>  <b>B. Next Meeting 09/10/25</b></p>			

Minutes submitted by: Board of Selectmen

John Smith \_\_\_\_\_ Phil Stanton \_\_\_\_\_ Beverly Harding \_\_\_\_\_