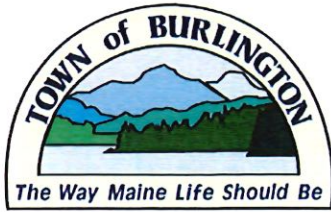


TOWN OF BURLINGTON BOARD OF SELECTMEN



Jan. 22, 2025

	<u>TOPIC</u>
I.	<i>CALL TO ORDER</i> 6:02 pm
II.	<u>ATTENDANCE:</u> John Smith, Beverly Harding ,Cheryl Smith,Phil Stanton
III.	Selectmen Minutes Jan.15, 2025 accepted The board viewed and initialed the weekly warrants. The board viewed and initialed the weekly bank statements.
IV.	<p>AGENDA : <i>MACHIAS SAVINGS BANK</i> <i>SWEEP ACCOUNT</i> <i>TRIAL BALANCE STATEMENTS</i> <i>LAND USE VIOLATION CASE</i> <i>COST OF LIVING WAGES</i> <i>TOWNWIDE EVALUATION</i></p> <p style="text-align: center;"><i>The board reviewed and initialed the Machias Savings Bank statements.</i> <i>The board reviewed the BLT Budget versus Actual Statements from</i> <i>February - December.</i> <i>The board reviewed the Town of Burlington Trial Balance statements.</i> <i>A motion was made and seconded to follow the wording of the consent decree</i> <i>and pursue the land violation case as agreed upon. The vote was 2-0 to accept the decision.</i> <i>A 3.5% cost of living pay raise will be given to the hourly employees for the Town</i> <i>beginning Feb. 1st. 2025.</i> <i>A Motion was made and seconded to have a warrant article to have a new townwide</i> <i>evaluation. The vote was 2-0 to accept the motion.</i></p>

TOWN OF BURLINGTON BOARD OF SELECTMEN

V.	<ul style="list-style-type: none"> • OLD BUSINESS : • 		
VI.	<p><u>WARRANT ACTION AND FINANCIAL REVIEW:</u></p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 45%; border-right: 1px solid black; padding: 5px;"> <p>A. <u>Town Warrant:</u> \$ 1,425.06</p> <p>B. <u>BLT Warrant:</u> \$ 1,367.66</p> <p>C. <u>TIF Warrant:</u> \$ 0.00</p> </td> <td style="width: 55%; padding: 5px;"> <p><i>A. Financial Reports: SCHOOL WARRANT</i></p> <p><i>B. Treasurers' Receipts</i></p> </td> </tr> </table>	<p>A. <u>Town Warrant:</u> \$ 1,425.06</p> <p>B. <u>BLT Warrant:</u> \$ 1,367.66</p> <p>C. <u>TIF Warrant:</u> \$ 0.00</p>	<p><i>A. Financial Reports: SCHOOL WARRANT</i></p> <p><i>B. Treasurers' Receipts</i></p>
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VII.	<p><u>ADJOURNED:</u></p> <p>A. 7:15pm</p> <p>B. Next meeting 01/29/2025</p>		

Minutes submitted by: Board of Selectmen

John Smith Thomas Lambert Beverly Harding