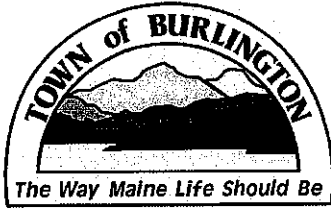


TOWN OF BURLINGTON BOARD OF SELECTMEN



Mar 20 , 2024

	TOPIC
I.	<p><u>CALL TO ORDER:</u></p> <p style="text-align: right;">6:05PM</p>
II.	<p><u>ATTENDANCE:</u> John Smith, Tom Lambert, Beverly Harding, Cheryl Smith, Mike Gostin</p>
III.	<ul style="list-style-type: none"> • Selectmen minutes accepted: 03/13/2024 • The board viewed and initialed the weekly warrants • The board viewed and initialed the bank statements.

IV.	<ul style="list-style-type: none"> • AGENDA : CODE ENFORCEMENT OFFICER • SUBDIVISION ORDINANCE • • <p>NEW BUSINESS :</p> <p>A. The board appointed Mike Gostin as the new Code Enforcement officer for the town.</p> <p>B. There was a planning board meeting on March 13th. It was voted to recommend the Subdivision Ordinance to the Selectboard. The selectboard voted at the board meeting to accept the ordinance as written. There is a true attested copy available to view at the town office and it's also available on the Burlington website.</p> <p>There will be a special town meeting on Monday, April 1st, 2024 @6:00pm at the Municipal Building.</p> <p>Article 3 :</p> <p>"Shall an ordinance entitled Subdivision Ordinance of the Town of Burlington, Maine be enacted ?"</p> <p>Article 4 :</p> <p>"Shall the voters allow the Selectboard to enter into a multi-year lease agreement for the office copier ?"</p>
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TOWN OF BURLINGTON BOARD OF SELECTMEN

V.	<ul style="list-style-type: none"> • <u>OLD BUSINESS:</u> • LAND USE VIOLATION CASE • <i>A. The land use violation case continues. An extention was requested by the defendant and granted by the selectmen.</i> • <i>B. The annual town election was held on Sat. March 23^d. Thomas Lambert was re-re-elected as 2nd Selectman for a 3 year term.</i> • <i>Maureen Bean was re-elected as School Board Member for a 3 year term.</i> 		
VI.	<p><u>WARRANT ACTION AND FINANCIAL REVIEW:</u></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border: none;"> <ul style="list-style-type: none"> A. <u>Town Warrant:</u> \$ 1,813.69 B. <u>BLT Warrant:</u> \$ 1,291.36 C. <u>TIF Warrant:</u> \$ 800.50 </td> <td style="width: 50%; border: none; padding-left: 20px;"> <ul style="list-style-type: none"> A. <i>Financial Reports: SCHOOL BUDGET WARRANT</i> \$106,110.42 B. <i>Treasurers' Receipts</i> </td> </tr> </table>	<ul style="list-style-type: none"> A. <u>Town Warrant:</u> \$ 1,813.69 B. <u>BLT Warrant:</u> \$ 1,291.36 C. <u>TIF Warrant:</u> \$ 800.50 	<ul style="list-style-type: none"> A. <i>Financial Reports: SCHOOL BUDGET WARRANT</i> \$106,110.42 B. <i>Treasurers' Receipts</i>
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VII.	<p><u>ADJOURNED:</u></p> <ul style="list-style-type: none"> A. 7:00pm B. Next meeting 03/27/2024 		

Minutes submitted by: Board of Selectmen

John Smith _____
 Thomas Lambert _____
 Beverly Harding **BH**