

TOWN OF BURLINGTON BOARD OF SELECTMEN

Regular Meeting Minutes



September 13, 2021

ITEM #	<u>TOPIC</u>	REQ. ACTION		
I.	<u>CALL TO ORDER:</u> 6:00 PM	✓		
II.	<u>ATTENDANCE:</u> John Smith, Russell Loveland & Beverly Harding	✓		
III.	<u>APPROVAL OF MINUTES:</u> 09/06/2021 Minutes Approved	✓		
IV.	<u>AGENDA</u> A. Discuss & Sign Warrants B. Discuss & Approve previous Meeting Minutes C. Janitor Duties- Complaints D. Bush Hog Fields E. Bushes on Side F. Road Scraping G. Covid Guidelines H. TIF Committee Starting			
V.	<u>OLD BUSINESS:</u>			
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VI.	<p><u>NEW BUSINESS:</u></p> <ul style="list-style-type: none"> A. Signed Warrants B. Approved Minutes C. Discuss Tuesday with employees about issues D. Joel Michaud estimated \$50 & Mac Williamson estimated \$50 to bush hog fields E. Mac Williamson previously estimated cost at \$700 to take care of bushes on side of roads, waiting to hear back F. Ralph Thurlow will scrape the roads next week G. Town Office will follow CDC Recommended Guidelines and will require a touchless temperature check at entry of offices for all staff and visitors. H. Will Post Ad in newspaper about TIF Committee 	✓		
VII.	<p style="text-align: center;"><u>WARRANT ACTION AND FINANCIAL REVIEW:</u></p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; border-right: 1px solid black; padding: 5px;"> <ul style="list-style-type: none"> A. <u>Town Warrant</u> \$773.78 B. <u>BLT Warrant</u> \$1,392.46 C. <u>TIF Warrant</u> \$0 </td> <td style="width: 50%; padding: 5px;"> <ul style="list-style-type: none"> D. <u>Financial Reports:</u> E. <u>Treasurer's Receipts:</u> F. <u>Other:</u> </td> </tr> </table>	<ul style="list-style-type: none"> A. <u>Town Warrant</u> \$773.78 B. <u>BLT Warrant</u> \$1,392.46 C. <u>TIF Warrant</u> \$0 	<ul style="list-style-type: none"> D. <u>Financial Reports:</u> E. <u>Treasurer's Receipts:</u> F. <u>Other:</u> 	✓ To Treasurer ✓ To Treasurer ✓ To Treasurer
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VIII.	<p><u>ADJOURNMENT:</u></p> <ul style="list-style-type: none"> A. 7:46pm B. Next meeting 09-20-2021 	✓		

Minutes Submitted By: *Board of Selectmen*