## TOWN OF BURLINGTON BOARD OF SELECTMEN

## Regular Meeting Minutes



March 3, 2020

| ITEM # | TOPIC  | REQ. ACTION |
|--------|--|-------------|
| I.     | CALL TO ORDER: 6:00 PM                           |             |
| II.    | ATTENDANCE: Eric, Meg & Rick                     |             |
| III.   | APPROVAL OF MINUTES: 02-25-2020 Minutes Approved |             |
| IV.    | AGENDA  A.                                       |             |
|        | В.   |             |
|        | <i>C.</i>  |             |
|        | D.   |             |
|        | E.   |             |
| v.     | OLDBUSINESS:  A. Burlington MFRD:                |             |
|        | B. TIF Projects:  C. School Committee:           |             |
|        | D. Property Clean Up:  E. BLT:                   |             |
|        | F. Community Garden:                             |             |
|        | G. BLT Management:  H. Town Worker Position:     |             |
|        | I. Other:  |             |

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|       | NEW BUSINESS:  |              |
|-------|--|--------------|
| VI.   |  |              |
|       | <b>A.</b> Moving Town Meeting to March 30 <sup>th</sup> instead of the originally      |              |
|       | discussed date of March 23 <sup>rd</sup> in order to allow more time for preparedness. |              |
|       | prepareuriess.   |              |
|       | В.   |              |
|       |  |              |
|       | C.   |              |
|       |  |              |
|       | D.   |              |
|       |  |              |
|       | E.   |              |
|       | 5  |              |
|       | F.   |              |
|       |  |              |
| -     | WARRANT ACTION AND FINANCIAL REVIEW:   |              |
| VII.  |  |              |
|       | A. Town Warrant \$18,719.26  | To Treasurer |
|       | <b>B.</b> BLT Warrant \$1,718.90   | To Treasurer |
|       |  | To Treasurer |
|       | C. <u>TIF Warrant</u> \$219.51   | 10 Treasurer |
|       | D. Financial Reports:  |              |
|       | •  |              |
|       | E. Treasurer's Receipts:   |              |
|       | F. Other:  |              |
|       |  |              |
| 1/777 | ADJOURNMENT:   |              |
| VIII. | <b>A.</b> 6:25PM   |              |
|       | 3  |              |
|       | <b>B.</b> Next meeting <b>03-10-2020</b>   |              |
|       |  |              |

Minutes Submitted By: Richard Marvel